

**OCEANA COUNTY  
JUNIOR MARKET  
POULTRY RECORD BOOK - 2025  
(for ages 5-7)**



As a member of the Junior Market Animal Project, you are required to submit your records as part of an educational project notebook in order to show your animal at the Oceana County Fair. **This notebook must be shown to the Poultry Superintendent or designated Small Market Weighmaster at the time of weigh-in and then entered by you in the Educational Notebook Division at the Oceana County Fair on Entry Day.**

IF YOU ARE A LITTLE BUDDY PLEASE CHECK HERE: \_\_\_\_\_

My big buddy is: \_\_\_\_\_

**NUMBER OF YEARS IN PROJECT:** \_\_\_\_\_

**AGE:** \_\_\_\_\_

Your age you enter depends on how old you were on January 1, 2025.

Use this sheet as the first page of your project record book. Fill it out completely.

**Please print or type neatly.**

NAME \_\_\_\_\_

4-H CLUB \_\_\_\_\_

LEADER \_\_\_\_\_

DATE RECORDS STARTED \_\_\_\_\_ DATE ENDED \_\_\_\_\_

## JUDGE'S SCORE/COMMENT SHEET

**(PLEASE DO NOT REMOVE, PLACE THIS SHEET IN SHEET PROTECTOR OR GLUE TO COVER). This sheet must be kept free to the judge to write their comments.**

This sheet should help each junior market member understand their ribbon placing.

### A. **Specific educational value or worth**

- All questions were answered completely
- All calculations were correct
- Calculations were incorrect
- Questions were not completely answered
- Questions were not answered (missed questions)

### B. **Notebook contains all project records**

- Notebook contained all project records and were fully completed
- Notebook contained additional project related information (research materials etc.)
- Project records were incomplete
- There was no additional project related information

### C. **Accuracy, neatness and general appearance**

- Notebook was neat in appearance (typed/hand printed)
- Notebook pages were clean and stain free
- Notebook pages were in order and complete
- Notebook pages were out of order and missing pages
- Notebook was difficult to read and messy
- Notebook had wrinkled and stained pages

Other Comments:

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## OBJECTIVES

1. Develop desirable work habits, sportsmanship, and ability to cooperate and express ideas through participation in projects, discussions, method demonstrations, judging teams, and exhibits.
2. Experience the pride and responsibility of leasing/owning and caring for poultry.
3. Learn how to feed, fit, show, breed and raise poultry.
4. Learn proper handling procedures to prevent injuries to members and their poultry projects.
5. Appreciate and use scientific information in poultry production and marketing.
6. Improve knowledge of grading, marketing and merchandising of poultry and poultry products.
7. Improve knowledge of the nutritive value of poultry meat and eggs and how they contribute toward good health.
8. Learn the importance of the poultry industry to the local, state, and national economies.
9. Acquire information on the opportunity that poultry offers as a career.

This record book is part of your Junior Market Poultry project. By keeping records up-to-date you will be able to see how much progress you make as you set goals and work to accomplish them. Write or type neatly and clearly. Please keep the pages in order. Feel free to add extra pages at the end of your notebook. Pictures are a required part of your notebook. Taking pictures of your animal project throughout the project will indicate how your animal has grown and developed. Add pictures to your notebook on a separate piece of paper.

### SCORING CRITERIA

The following breakdown will be used during the judging process of all market livestock notebooks.

A.	Specific educational value or worth	<b>30%</b>
B.	Creative way of showing what has been learned	<b>10%</b>
C.	Notebooks contain all project records	<b>50%</b>
D.	Accuracy, neatness and general appearance	<b>10%</b>

The Oceana County Agricultural Society encourages parent assistance with your project and project notebook.

**If a parent or adult helped you in filling out your notebook, please have them sign below that the answers are YOUR answers and that they assisted you in writing of the answers and understanding of the questions only.**

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(Signature of person helping with notebook)

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(Printed name by member)

**ABOUT YOUR POULTRY**

**My Project's Names are:** (if you did not name your market projects, what is the name of your showmanship animal)

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**My Poultry's breeds are:** \_\_\_\_\_

**What color are your Poultry?** \_\_\_\_\_

**My Poultry favorite thing to do is:** \_\_\_\_\_

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**WEIGHT CHART**

Date	Age	Weight

**FINAL WEIGHT (FW)** \_\_\_\_\_ **AGE** \_\_\_\_\_ **DATE** \_\_\_\_\_

**EXPENSES**

**(A) Cost of project (chicks, ducklings, etc..) \$ \_\_\_\_\_**

DATE	LBS. OF FEED	FEED TYPE/VARIETY	COST
			\$
<b>(B)</b>		<b>TOTAL SPENT ON FEED</b>	<b>\$</b>

DATE	OTHER EXPENSES, VET, SUPPLIES, HOUSING, ETC.	COST
		\$
<b>(C)</b>	<b>TOTAL SPENT ON OTHER EXPENSES</b>	<b>\$</b>

**GRAND TOTAL OF ALL EXPENSES (TE):**                    \$ \_\_\_\_\_  
 (total of A, B and C)

$$\frac{\text{Total Expenses (TE)}}{\text{Final Weight (FW)}} = \text{Break Even Price (BE)}$$

(or total cost per pound to raise your animal)

**\*\* have your parent, leader or an older teen in your club help you figure out your breakeven price. The breakeven price is the price that you need to get at the Junior Market animal auction in order to not lose money on your market project. \*\***

**ANIMAL CARE AND MANAGEMENT- JOURNAL OF CARE**

Your project requires regular care and management.

Include the following:

- ✓ Feeding and watering practices
- ✓ Health practices and medicines (vaccinations, etc.)
- ✓ General Management (building a cage, cleaning living area, feed pans, etc.)

<b>Daily- Things done once or twice a day</b>
<b>Weekly- Things done once or twice a week</b>
<b>Monthly- Things done once a month</b>
<b>Yearly- Things done one time or occasionally throughout the year</b>

Fill out the page that goes with your poultry project.

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Courtesy of Kansas State University, Poultry Leader Notebook

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## PARTS OF A CHICKEN

### POULTRY, LEVEL I

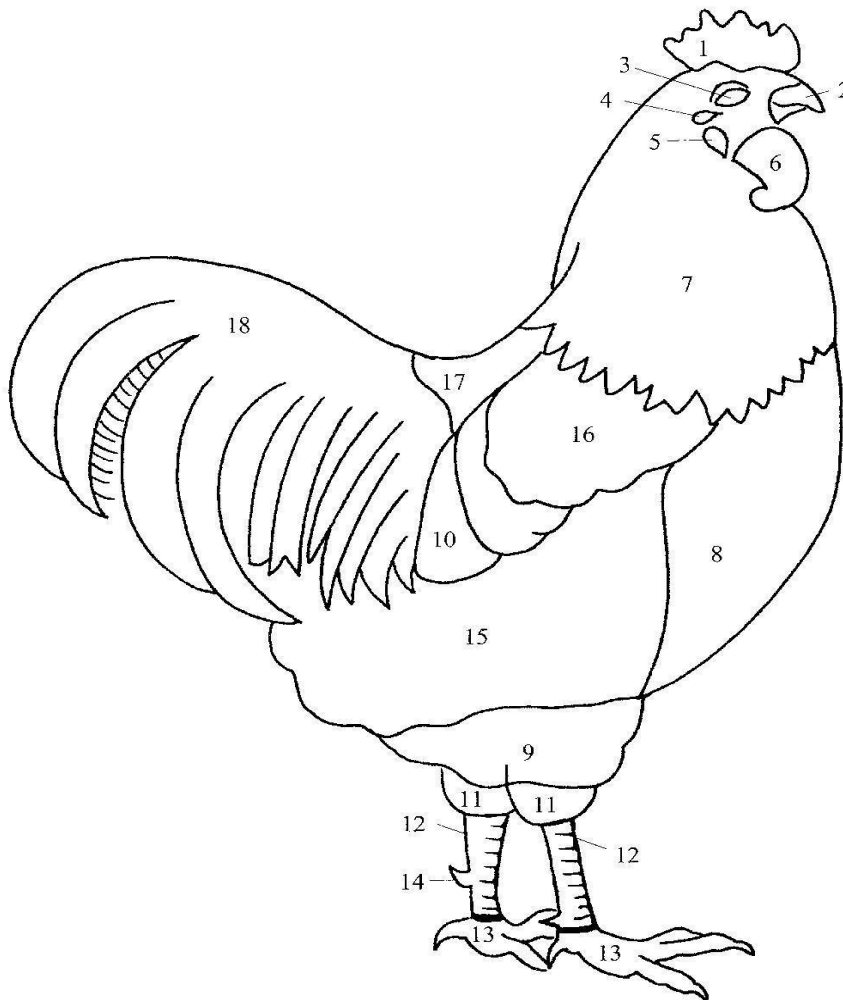
#### Activity Sheet 2, Color a Rainbow Chicken

Color the parts according to this list.

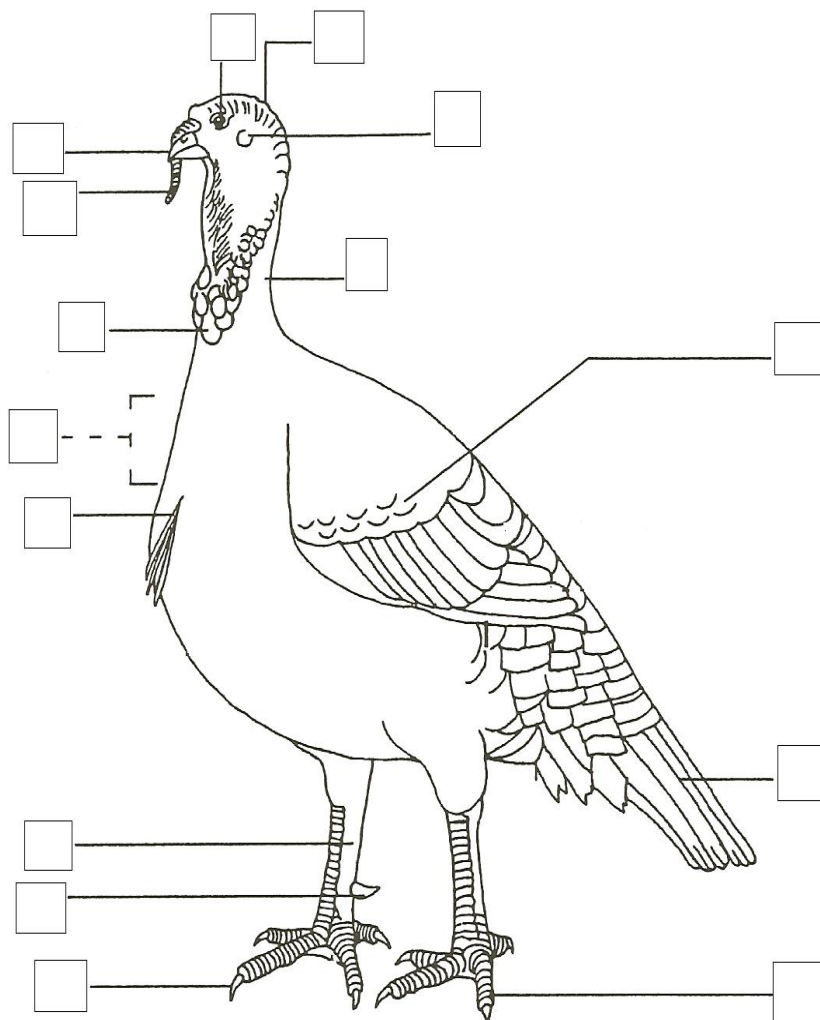
1. Comb—red
2. Beak—yellow
3. Eye—blue
4. Ear—green
5. Earlobe—purple
6. Wattles—red

7. Neck—yellow
8. Breast—orange
9. Thigh—purple
10. Wing—purple
11. Hock—red
12. Shanks—green

13. Foot and Toes—yellow
14. Spur—orange
15. Abdomen—blue
16. Shoulder—green
17. Back—red
18. Tail—yellow



Fill out the page that goes with your poultry project.



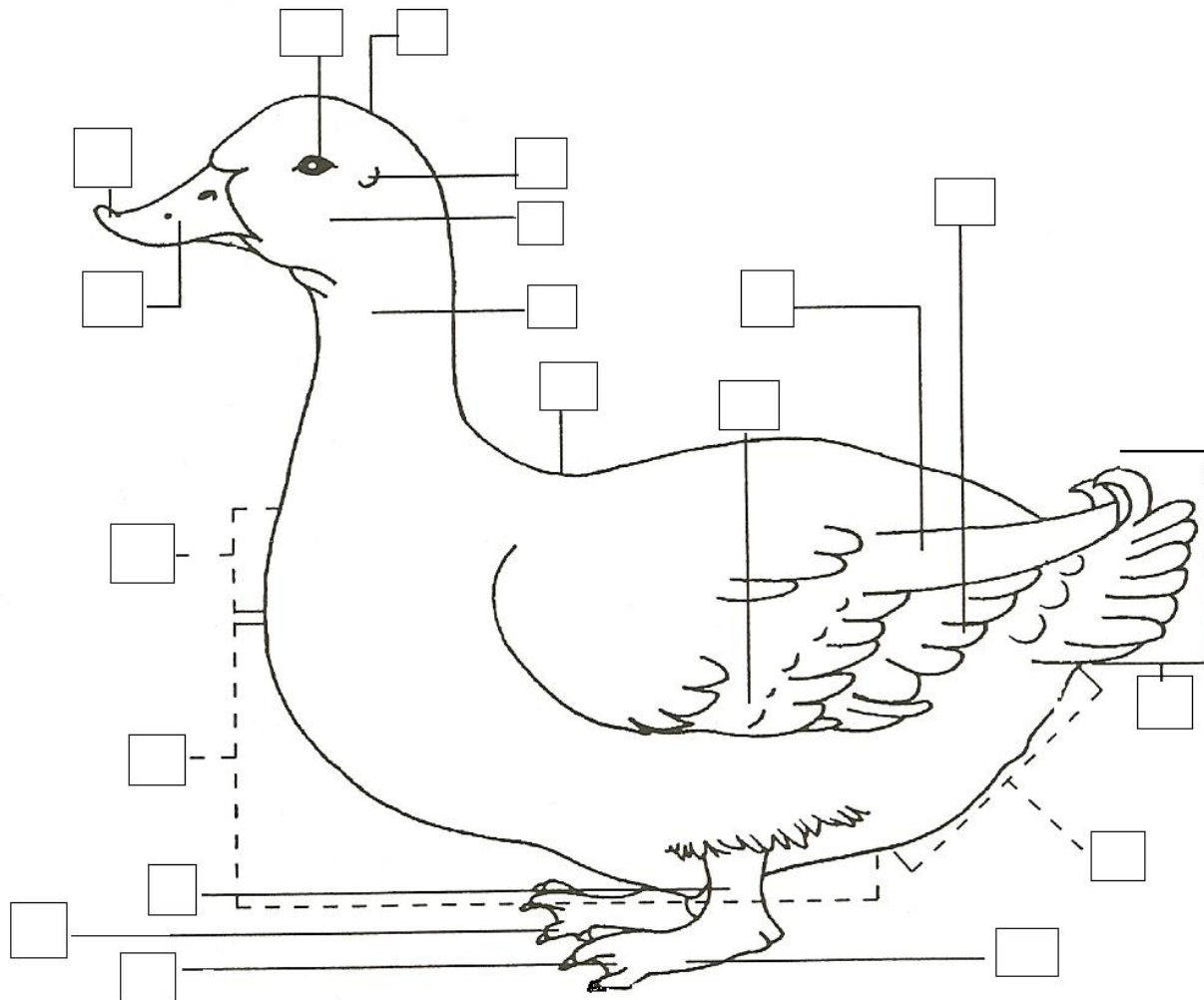
**IDENTIFY THE PARTS OF THE TURKEY**

(fill in the boxes in the above picture with the letter corresponding to the correct part)

- |                  |              |             |
|------------------|--------------|-------------|
| A. BEAK          | F. SHANK     | K. CARUNCLE |
| B. BEARD         | G. CROP AREA | L. CROWN    |
| C. COVERTS       | H. TOE       | M. NECK     |
| D. TOENAIL       | I. EAR       | N. SNOOD    |
| E. TAIL FEATHERS | J. EYE       | O. SPUR     |



Fill out the page that goes with your poultry project.



**IDENTIFY THE PARTS OF A DUCK**

(fill in the boxes in the above picture with the letter corresponding to the correct part)

- |                            |                   |
|----------------------------|-------------------|
| A. EYE                     | K. SHANK          |
| B. NECK                    | L. ABDOMINAL AREA |
| C. SECONDARY WING FEATHERS | M. FOOT           |
| D. COVERTS                 | N. CROWN          |
| E. WEB                     | O. EAR            |
| F. CROP AREA               | P. BACK           |
| G. BEAN                    | Q. CHEEK          |
| H. TAIL                    | R. BILL           |
| I. PRIMARY WING FEATHERS   | S. BREAST AREA    |
| J. TOE                     |                   |

Fill out the page that goes with your poultry project.

**COLOR THE PARTS OF THE GOOSE:**

BILL- YELLOW

EYE- GREEN

TAIL- ORANGE

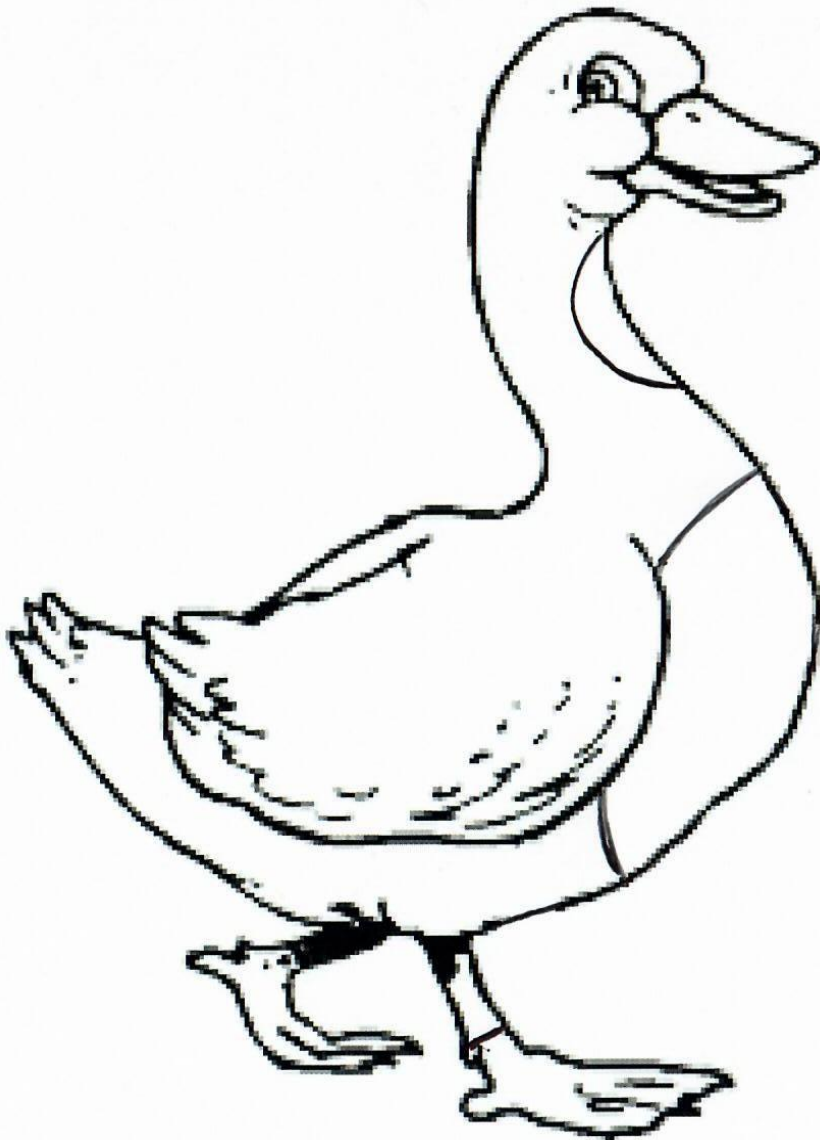
WING- BROWN

SHANK- BLACK

FOOT- PURPLE

CROP- BLUE

BREAST- RED



**Finish the Sentences**

1. My flock always needs clean, fresh \_\_\_\_\_ to drink.

2. When I grow up I want to be a \_\_\_\_\_.

3. The best, or most fun, part of my project was: \_\_\_\_\_

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4. The hardest part of my project was: \_\_\_\_\_

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How did you show good character this year? Did you help someone, or maybe you treated your animals extra special?

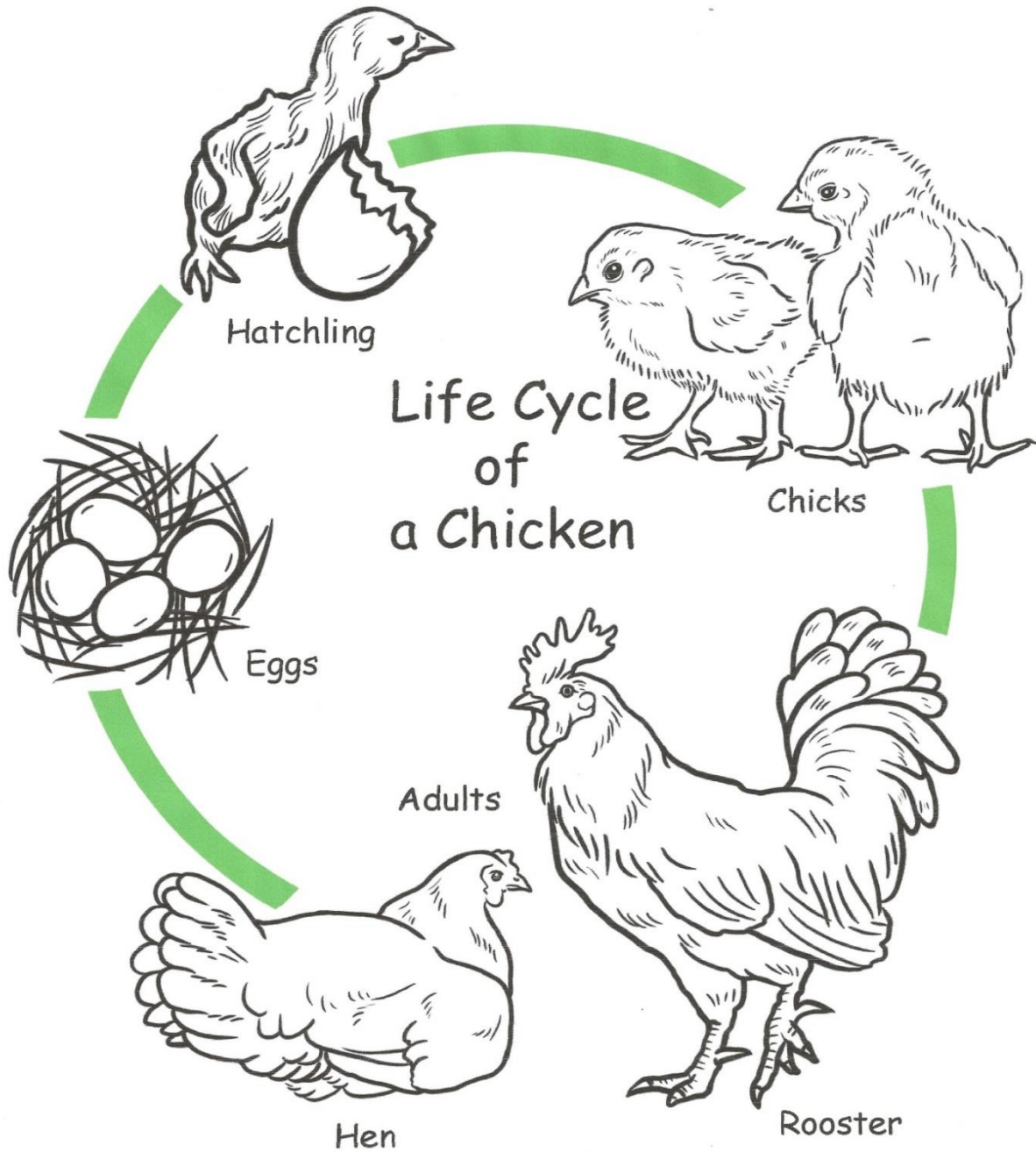
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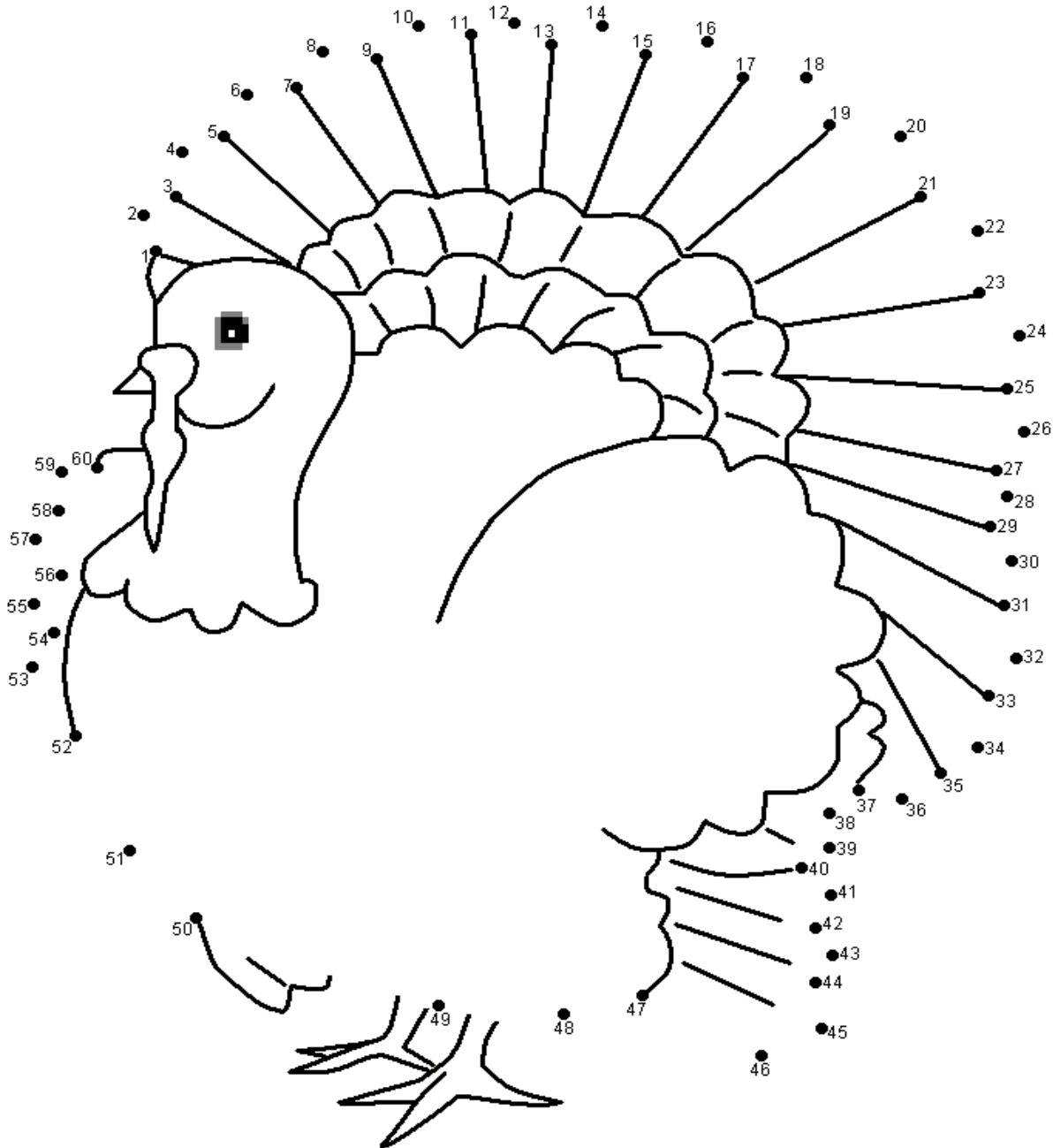
Complete the page that goes with your project.

**LEARN THE LIFE CYCLE OF A CHICKEN AS YOU COLOR THE PICTURE**



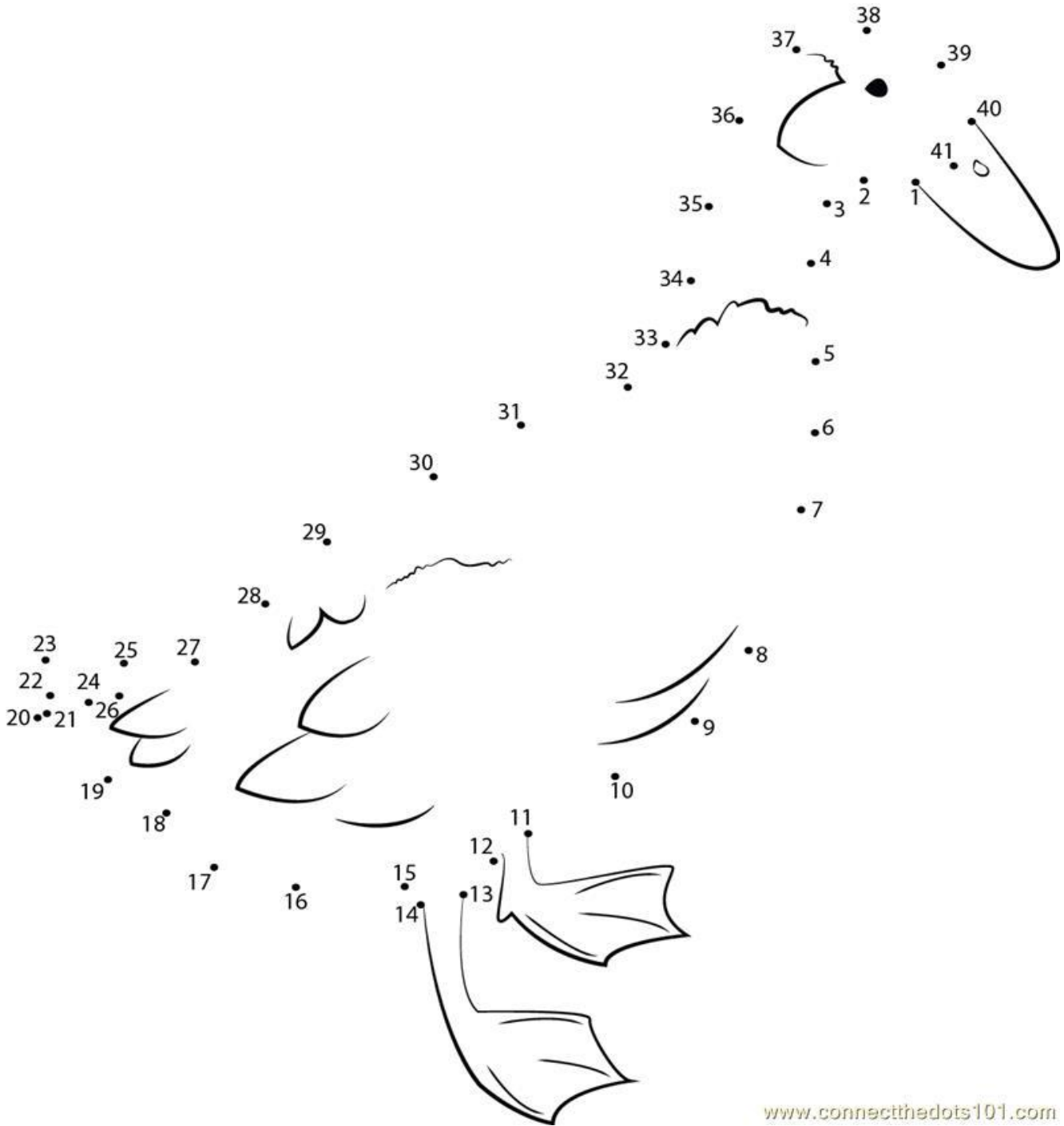
Complete the page that goes with your project.

**JUST FOR FUN**  
CONNECT THE NUMBERS 1-60 TO COMPLETE THE TURKEY.  
THEN COLOR HIM HOWEVER YOU LIKE.



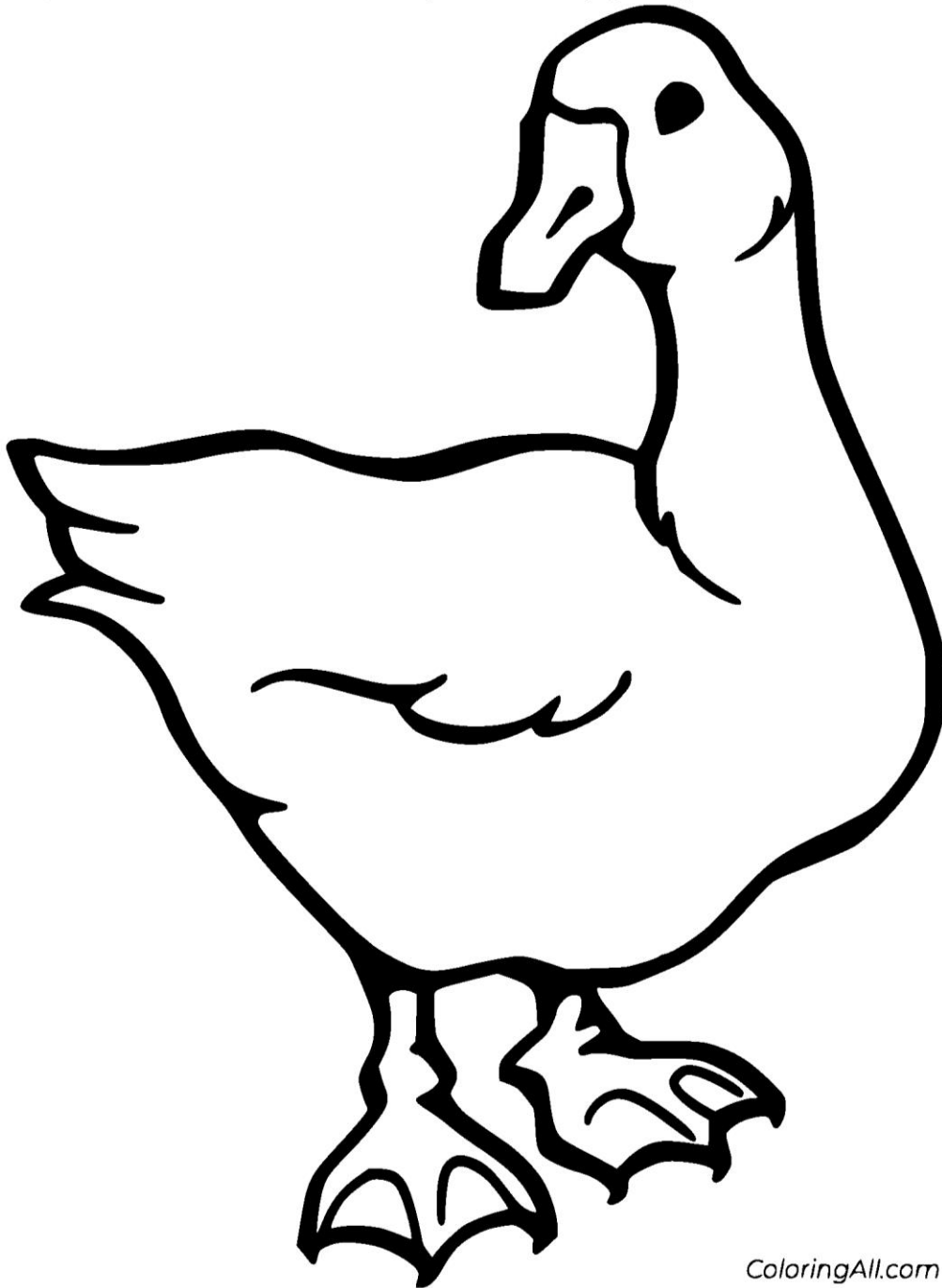
Complete the page that goes with your project.

**CONNECT THE DOTS AND COLOR THE DUCK**



Complete the page that goes with your project.

GOOSE COLORING PAGE



**MY STORY**

(Interesting things that happened to me and my animal this year, challenges, highlights of my year or **ANYTHING** I would like to share about my overall experience. You can even draw a picture of you and your animals if you prefer).

A large, empty rounded rectangular box with a thin black border, intended for the student to write their story. The box occupies the lower two-thirds of the page.



### POTENTIAL BUYERS NAMES

As part of your Jr. Market Livestock Project, you must personally contact at least five potential buyers before the Oceana County Fair. You are encouraged to seek two new buyers that have not been asked or submitted before. **You also must have at least three different buyers than those of your siblings in the market livestock project.** Please confirm with your buyers their accurate mailing address (example: post office box vs. a street address). The information on page 14 must be completed and taken to the Oceana County MSU Extension Office on or before the due date where it will be **copied** and used to send out letters to your potential buyers. This page will remain in your notebooks. This is a Market Livestock Committee rule. Failure to comply will result in you not being able to sell your animal in the Jr. Market Livestock Sale.

2025-JUNIOR MARKET POULTRY

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DATE: \_\_\_\_\_  
STAFF: \_\_\_\_\_

#### JUNIOR MARKET/SMALL MARKET POTENTIAL BUYER'S LIST POULTRY PROJECT (AGES 5-7)

Name \_\_\_\_\_ Club \_\_\_\_\_

*Please print business names and complete addresses clearly.*

1. Contact Name \_\_\_\_\_

Business Name \_\_\_\_\_

**Mailing** Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ After Hours Phone \_\_\_\_\_

Mailing Preference (Please Check One): Email \_\_\_\_\_ Postal Delivery \_\_\_\_\_

Email \_\_\_\_\_

Signature \_\_\_\_\_

2. Contact Name \_\_\_\_\_

Business Name \_\_\_\_\_

**Mailing** Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ After Hours Phone \_\_\_\_\_

Mailing Preference (Please Check One): Email \_\_\_\_\_ Postal Delivery \_\_\_\_\_

Email \_\_\_\_\_

Signature \_\_\_\_\_

3. Contact Name \_\_\_\_\_

Business Name \_\_\_\_\_

**Mailing** Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ After Hours Phone \_\_\_\_\_

Mailing Preference (Please Check One): Email \_\_\_\_\_ Postal Delivery \_\_\_\_\_

Email \_\_\_\_\_

Signature \_\_\_\_\_

(Must be stamped by the MSU Extension Office)

### **PICTURES OF YOUR PROJECT**

(Please use this page for your project pictures. Add additional pages if you would like. The judges appreciate you labeling the pictures, so they know what the picture shows.)

## NON-CLUB POINTS

### 4-H SMALL MARKET ANIMAL ASSOCIATION/JUNIOR MARKET PROJECT ATTENDANCE RECORD

*(must be filled out by participant before requesting signatures from the office)*

MEETING NAME	LOCATION	DATE	POINTS	SIGNATURE OF LEADER, SUPERINTENDENT OR MSU STAFF

Please note: This form must be included with your notebook and turned into the weigh master on entry day of the Fair. **BEFORE SEEKING SIGNATURES AT MSU EXTENSION - MEETING NAME AND DATE MUST BE COMPLETED.** You need to accumulate **nine (9) points** to be allowed to sell your animals. **Six (6)** of these **nine (9) points** must come from club meetings. **Two (2)** of these 9 points are non-club points must be earned from attending various 4-H events and activities. **One (1)** of these 9 points must be a fairgrounds workbee point. See your leader, the MSUE office, or online at [http://www.wca.nrsu.edu/oceana/oceana\\_county\\_4h/oceana\\_4h\\_market\\_livestock](http://www.wca.nrsu.edu/oceana/oceana_county_4h/oceana_4h_market_livestock) for a listing of approved nonclub points.

**CLUB POINTS**

**4-H SMALL MARKET ANIMAL ASSOCIATION/JUNIOR MARKET  
PROJECT ATTENDANCE RECORD**

MEETING NAME	LOCATION	DATE	POINTS	SIGNATURE OF LEADER

Please note: This form must be included with your record notebook and turned into the weigh master on entry day of the Fair. **BEFOFE SEEKING SIGNATURES AT MSU EXTENSION - MEETING NAME AND DATE MUST BE COMPLETED.** You need to accumulate nine (9) points to be allowed to sell your animal. Six (6) of these nine (9) points must come from club meetings. Two (2) of the 9 points are non-club points and must be earned from attending various 4-H events and activities. One (1) of the 9 points must be a fairground workbee point.